

**Indian-Non Judicial Stamp  
Haryana Government**

Affidavit Date : 22/12/2019

Certificate No. ABV2019L1 Stamp Duty Paid : ₹ 101

GRN No. 61116454 Penalty : ₹ 0

**Deponent**

Name : Parveen kumar  
 H.No/Floor : 0 Sector/Ward : 0 Landmark : 0  
 City/Village : Zaffarpur District : Ambala State : Haryana  
 Phone : 0

Purpose : AFFIDAVIT to be submitted at Concerned

**AFFIDAVIT**

The authenticity of this document can be verified by scanning this QR Code Through smart phone or on the website <https://egrashby.nic.in>

I, MR. PARVEEN KR. SINGLA (Name of the authorized person)  
 son of SH. SUMER CHAND and CHAIRMAN of the  
MAA BALA SUNORI COLLEGE OF EDU. (name of the College / Institution /  
 Trust / Society, etc.) aged about 66 years, resident of  
V.P. 0 ZAFFARPUR DISTT. AMBALA

MAA BALA  
SUNORI EDUCATIONAL  
TRUST

am the authorized signatory of the application made to  
 the Regional Committee of the National Council for Teacher Education at  
 Bhopal/Bhubaneshwar/Jaipur/Bangalore seeking grant of recognition / permission for  
 conducting a course in Teacher Education titled B.ED (2 YEARS) with  
 intake/additional intake of 50+50 (TOTAL 100 IN BOTH YEARS)

2. That the MAA BALA SUNORI COLLEGE OF EDU. Society / Trust / Institution /  
 College (strike out whichever is not applicable) is in possession of land as per the following  
 description: -

2.1 Total Area (in sqr. Mts.) 12,519 (Sq.m)  
24 KANAL 15 MARLA

2.2 Address: MBSLOE, SAOHARA - DOSARKA ROAD VILL.  
ZAFFARPUR, AMBALA.

Plot No: 98/116(1-2), 99/110/2(4-4), 99/111/2/1(3-0) and 61/146

Khasra No: SHARE IN 99/120(7-6), 381 min / 478 min / 99/111/2/2(3-0)

Village/Town/City: 99/121(1-9), 85/146 in 99/120(7-6); 382 min /

District: 479 min / 343 in 99/116/1(2-3), 99/101(3-11) and /

State: 20/115 share in 98/129(5-15).

ZAFFARPUR  
AMBALA  
HARYANA

12519 Sq.m Area in Square Meters:

Bounded by North: ANSHUL

South: PATH

East: AGRI. LAND OF MR. JOGINDER

West: ANSHUL

\*Registered in the office of: SUB - JENSIL, MULLANA.  
 on 18.1.2007.

3. That the land is on ownership basis / lease basis for a minimum period  
 of 99 years (in figures and words) (Strike out whichever is not applicable).  
(NINETY NINE)

4. That the land is free from all encumbrances.

ATTESTED  
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 NOTARY PUBLIC  
MAA BALA SUNORI

5. That the land is exclusively meant for running the education institution (land use) and the permission of the Competent Authority to this effect has been obtained vide letter No. 1339 dated 18.1.2007 of the communication.

6. That the said premises shall not be used for running any educational activity/institution other than the teacher education programme for which recognition is being sought.

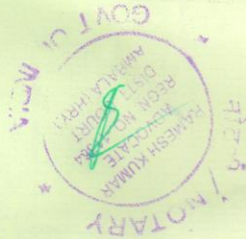
7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.

8. I do hereby swear that my declaration under Para's (1) to (6) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

Signature: [Handwritten Signature]  
Name of the Applicant: MR. PARVEEN KR. SINGLA  
Address: SAGNAURA - DOSARKA ROAD  
V.P.O. ZAFFARPUR  
AMBALA (HARYANA)

Tel : 98963-37167  
E-mail address : info@maabalsundhicollege.com  
Website address : www.maabalsundhicollege.com

Place: ZAFFARPUR (AMBALA)  
Date: 23.12.2019



ATTESTED  
[Handwritten Signature]  
NOTARY  
AMBALA (HARYANA)